Young people in the modern world seem to have more power and influence than any previous young generation. Why is this case? What impact does this have on the relationship between old and young people?

The revolution of modernization in every <u>aspects</u> of human life has inherently <u>Brightside</u> and <u>drawback</u> and inevitably alters the act and behavior of new generations. Nowadays, this alteration has transformed <u>to</u> significant issues <u>in the whole of the world</u>. In the following, some parts of the discussion will be displayed.

There are two different views of the alteration of new generations rather than previous <u>once</u>. Obviously, young people are educated properly well in the field of new technology and other necessary skills rather than their earlier counterparts. Indeed, they are so lucky and <u>felicity</u> to have this opportunity for informing themselves through accessing <u>internet</u> or other <u>freely</u> sources of the data. Hence, this is a fact that the youth from recent decades are powerful in every <u>aspects</u> of life and their parents are not able to compete with them. This condition <u>makes</u> a critical situation for <u>each parent</u> to persuade their children to obey their <u>command</u>. Because young people believe that they are knowledgeable enough to cope with everything without their parents' experiences or opinions. Although they <u>may right</u> to some extent, the importance of parents' experiences should not <u>have been</u> ignored <u>insomuch</u> all of the important and essential life experiences are unwritten.

It is clear that obeying old people by young <u>high</u> educated individuals is controversial matter and the whole situation is <u>a little</u> mutually exclusive, but it is significantly important to respect them as a high level experiment individual in society. If they say or act inaccurately, young people can pretend to obey them and give them <u>the</u> right to some <u>situation</u> instead of starting an argument <u>with</u> and making them upset.

In conclusion, for factual and scientific matters there <u>are</u> no doubt after an ascertainment, but in some cases we will also have new cites. There is no <u>a</u> real rule or especial approach to <u>make</u> peace between two different generations. Only if just with <u>curtsey</u> and mutual <u>percept</u> can we cope with variation between generations which if it happened, there would not be serious issues between old and young people.